

“You fixed the earth on its foundations” (Psalm 104:5)

“You fixed the earth on its foundations” (Psalm 104:5)

“God made the orb immobile” (I Chronicles 16:30);

“You fixed the earth on its foundations” (Psalm 104:5)

“God made the orb immobile” (I Chronicles 16:30);

“He suspended the earth above nothingness, that is, above the center” (Job 26:7);

“You fixed the earth on its foundations” (Psalm 104:5)

“God made the orb immobile” (I Chronicles 16:30);

“He suspended the earth above nothingness, that is, above the center” (Job 26:7);

“...Heaven is up, the earth is down” (Proverbs 30:3);

“You fixed the earth on its foundations” (Psalm 104:5)

“God made the orb immobile” (I Chronicles 16:30);

“He suspended the earth above nothingness, that is, above the center” (Job 26:7);

“...Heaven is up, the earth is down” (Proverbs 30:3);

“The sun rises, and sets, and returns to its place, from which, reborn, it revolves through the meridian , and is curved toward the North” (Ecclesiastes 1:5);

“You fixed the earth on its foundations” (Psalm 104:5)

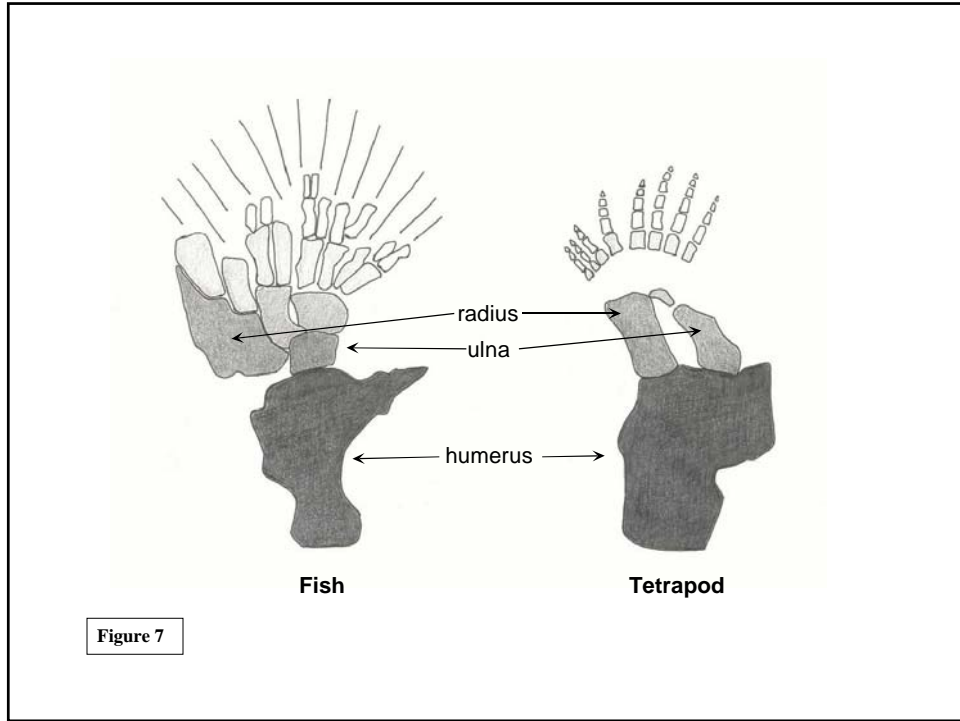
“God made the orb immobile” (I Chronicles 16:30);

“He suspended the earth above nothingness, that is, above the center” (Job 26:7);

“...Heaven is up, the earth is down” (Proverbs 30:3);

“The sun rises, and sets, and returns to its place, from which, reborn, it revolves through the meridian , and is curved toward the North” (Ecclesiastes 1:5);

“God made two lights, i.e., a greater light and a smaller light, and he made stars, to shine above the earth” (Genesis 1:17.)



Could those who are unhappy about this perhaps have recourse to an interpretation of Scripture *different than the literal sense*?

Could those who are unhappy about this perhaps have recourse to an interpretation of Scripture *different than the literal sense*?

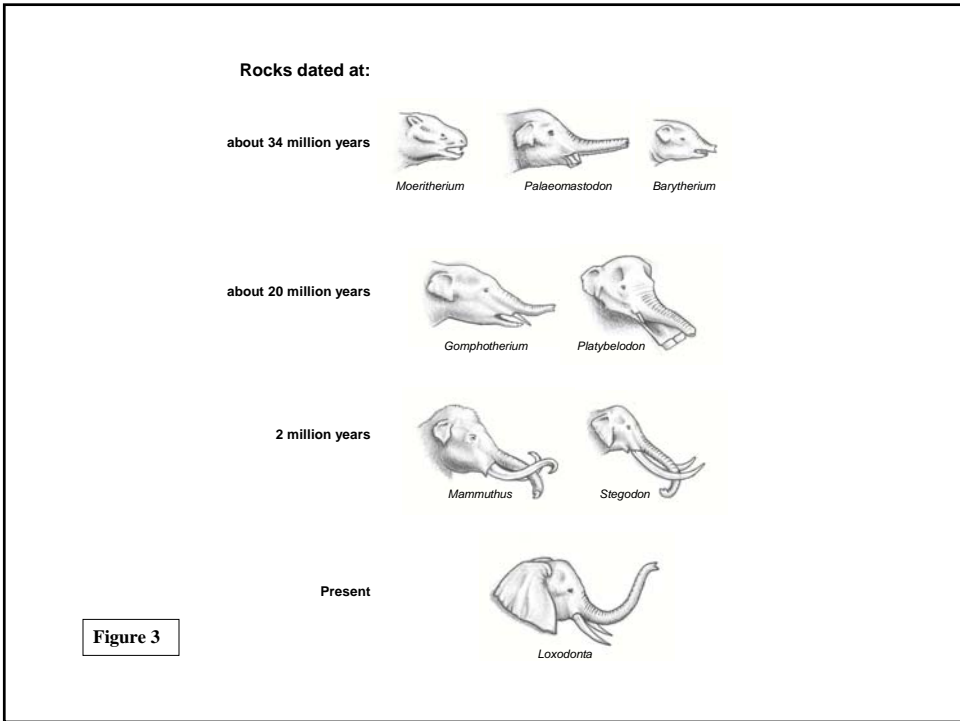
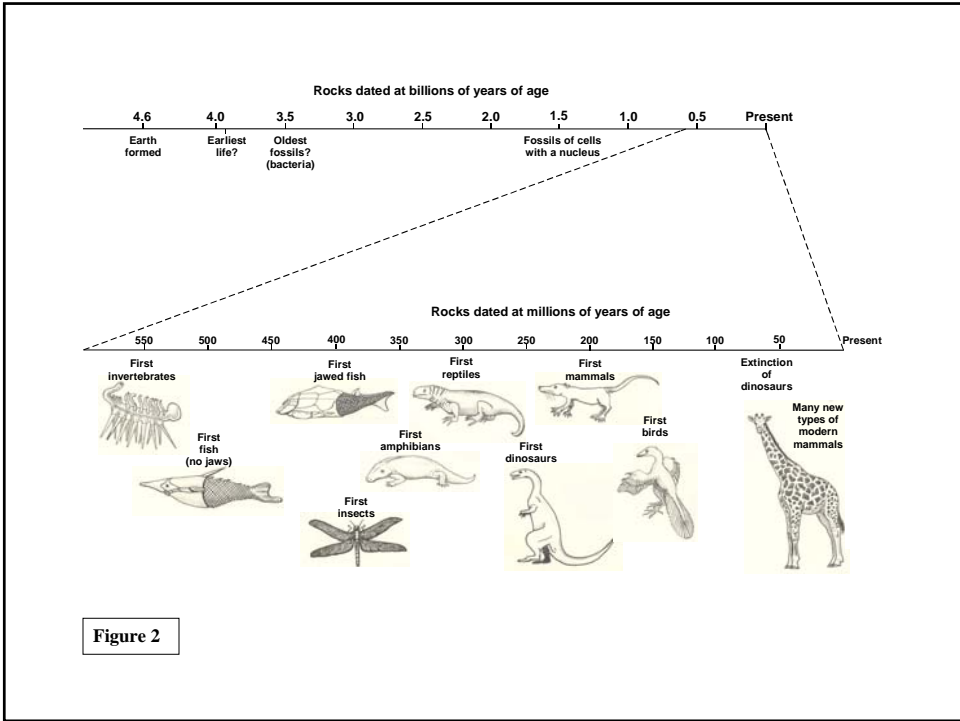
Definitely not, because all theologians, without exception, say that when Scripture *can* be understood literally, it *ought* never be interpreted differently,

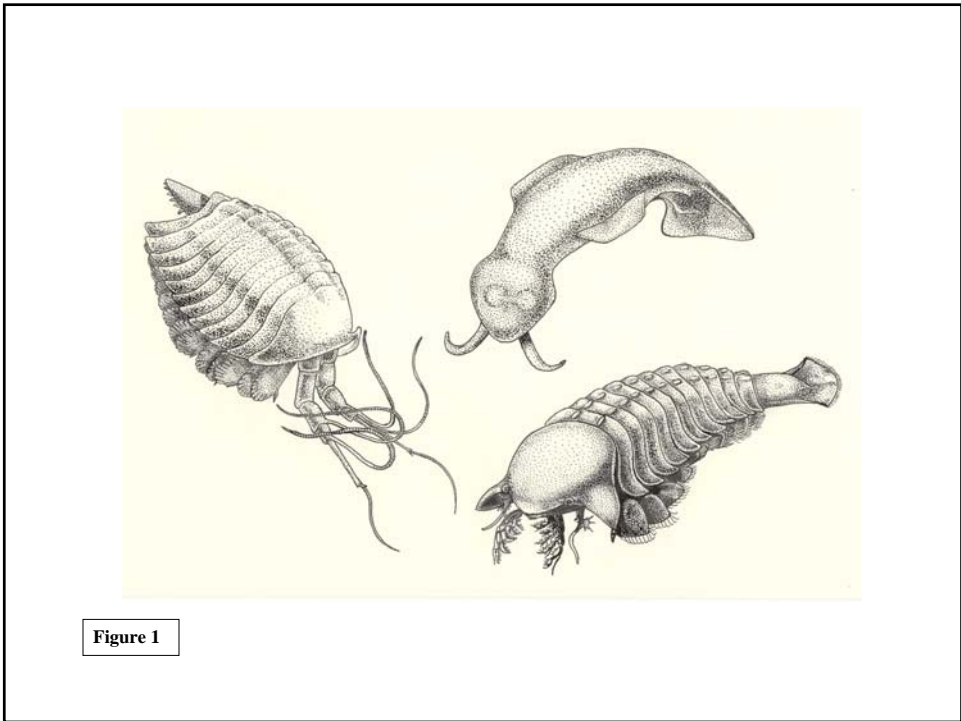
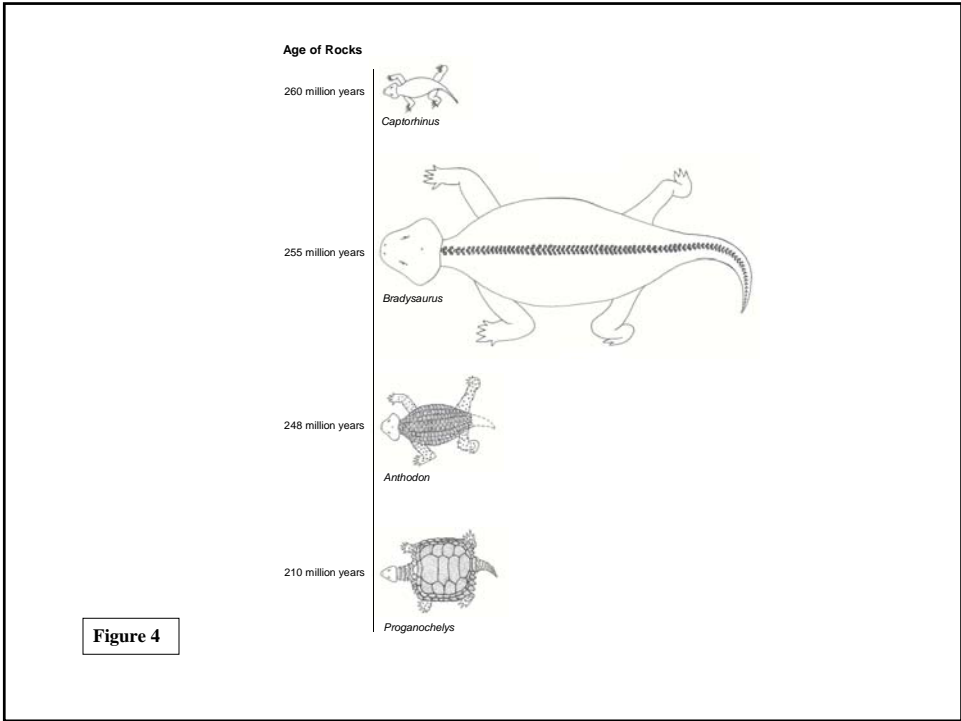
“Could those who are unhappy about this perhaps have recourse to an interpretation of Scripture *different than the literal sense*?

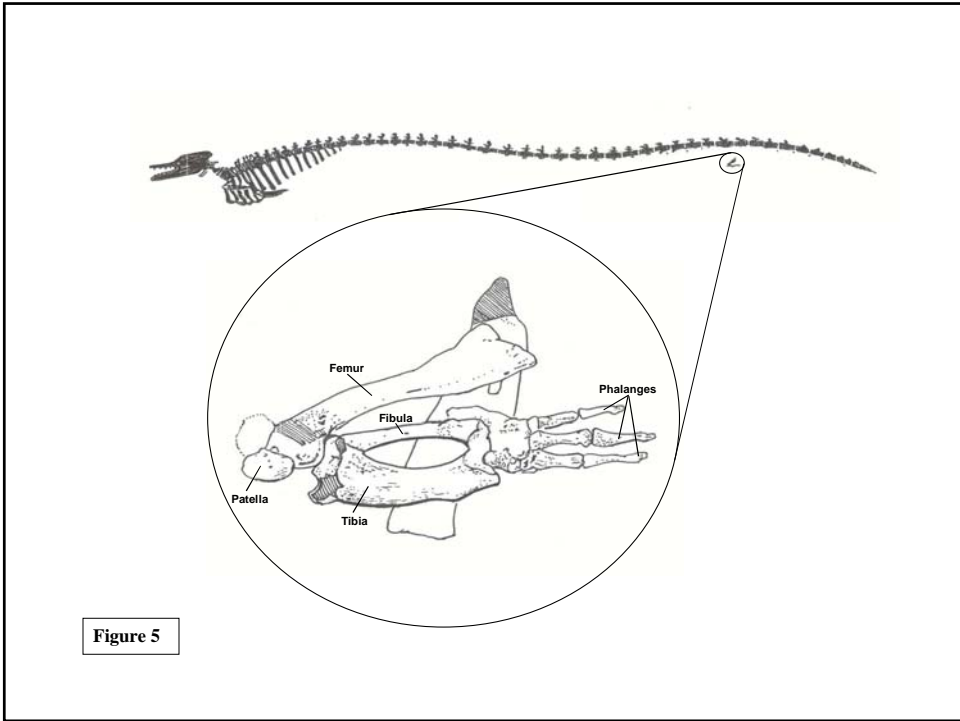
Definitely not, because all theologians, without exception, say that when Scripture *can* be understood literally, it *ought* never be interpreted differently, realizing meanwhile that the *mystical sense* surpasses all philosophy and turns all science on its head.”

Colombe, 1611

1







65 60 55 50 45 40 35 30 million years ago

Paleocene Eocene Oligocene

Land Mammal

?

?

?

?

Basilosaurus

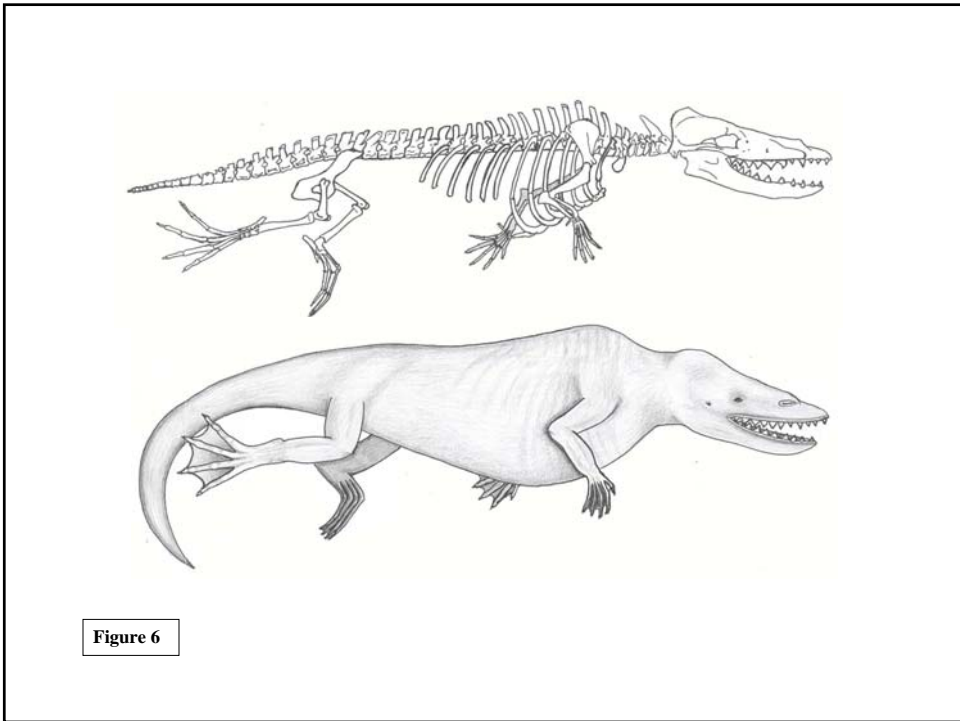
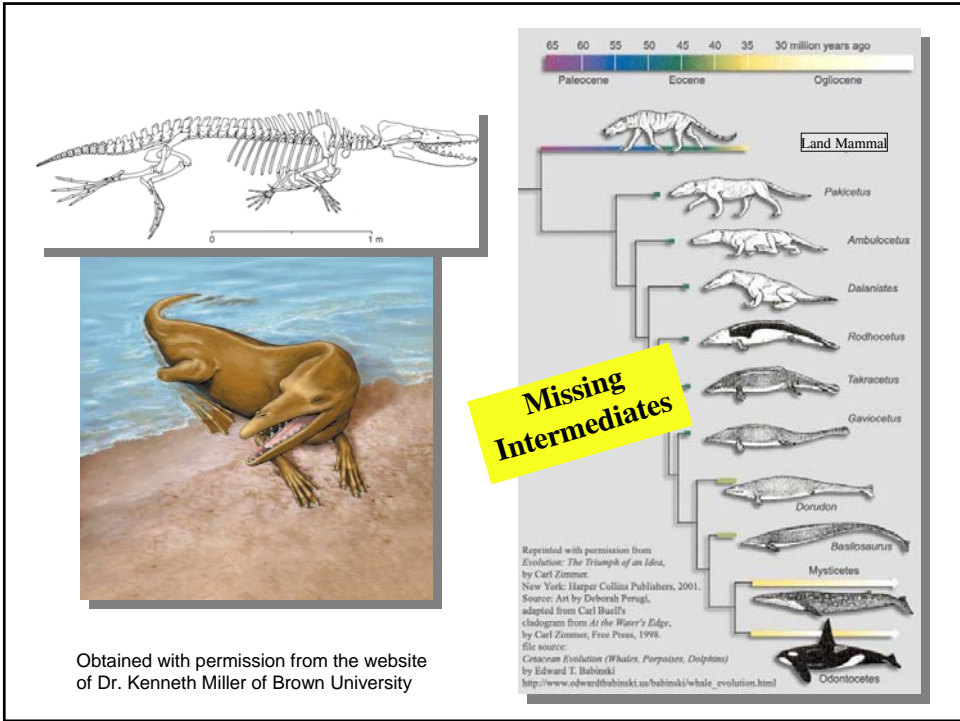
Mysticetes

Odontocetes

Missing Intermediates

Reprinted with permission from *Evolution: The Triumph of an Idea*, by Carl Zimmer. New York: Harper Collins Publishers, 2001. Source: Art by Deborah Perugi, adapted from Carl Haidt's cladogram from *At the Water's Edge*, by Carl Zimmer, Free Press, 1998. File source: *Cetacean Evolution (Whales, Porpoises, Dolphins)* by Edward T. Babinski http://www.edwardbabinski.us/babinski/whale_evolution.html

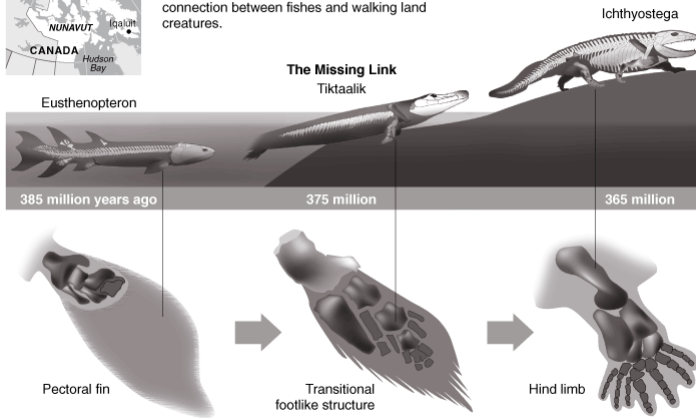
Obtained with permission from the website of Dr. Kenneth Miller of Brown University





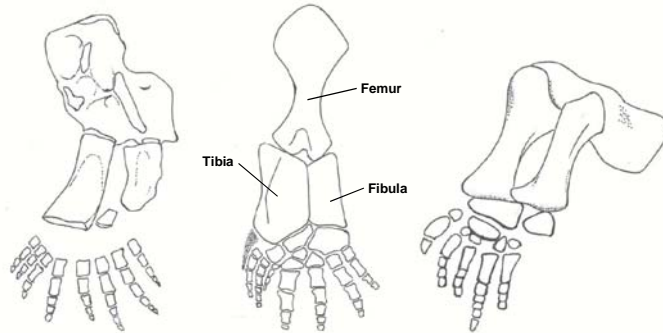
A 'Missing Link' Is Found

With the discovery of fossils of the Tiktaalik, or "large shallow water fish," scientists have found a missing connection between fishes and walking land creatures.



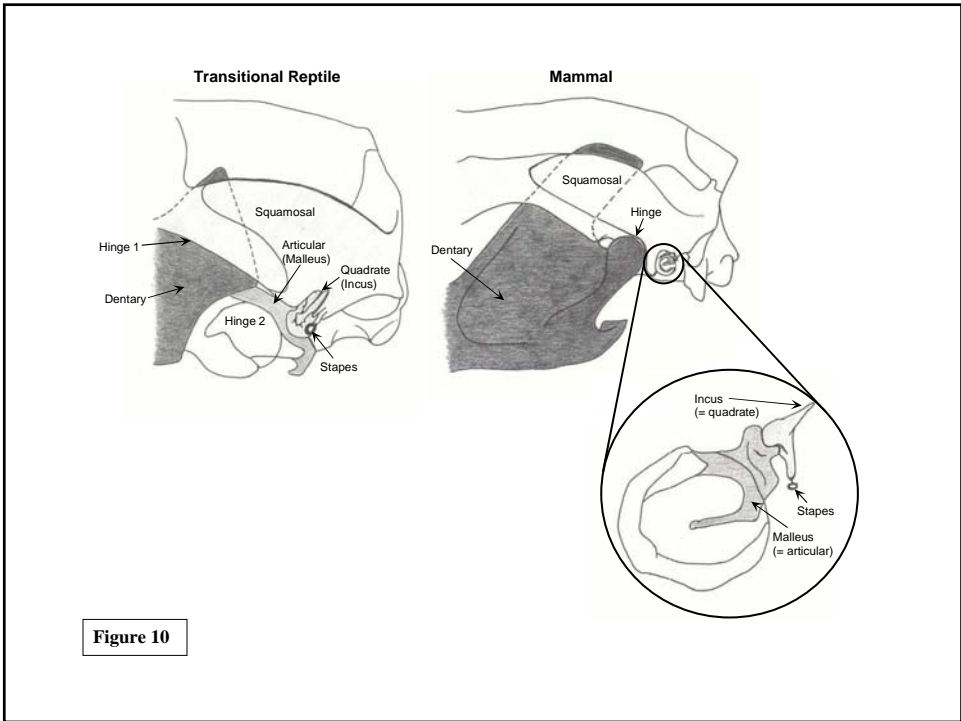
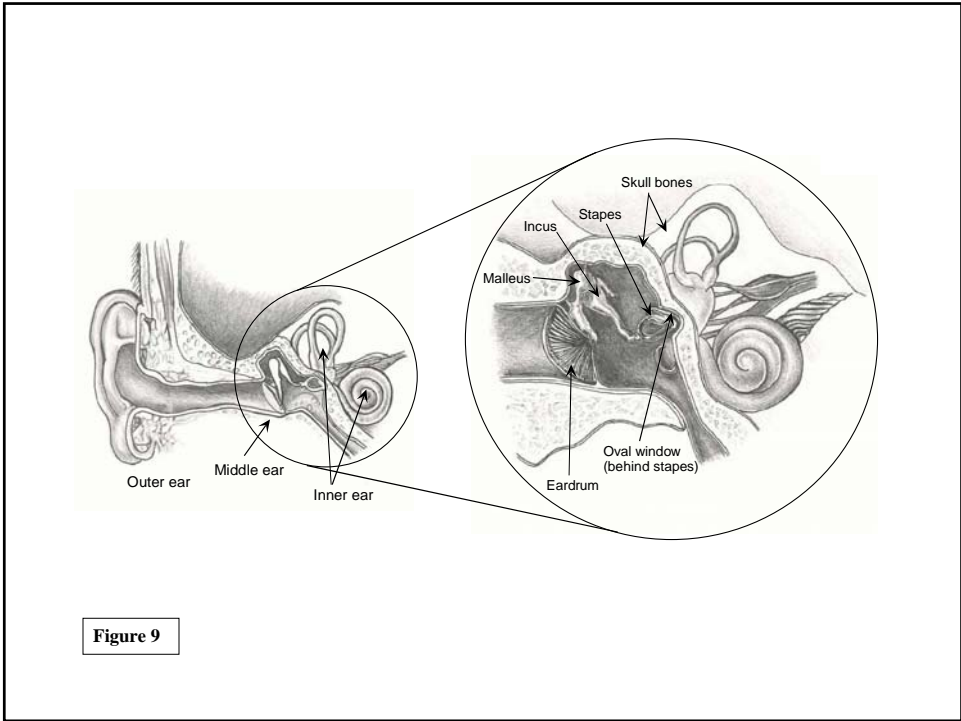
Sources: "Book of Life," edited by Stephen Jay Gould; Nature

The New York Times; illustrations by Graham Roberts



Number of Digits:	8	7	5
Age of Fossil:	~370 million years	~370 million years	~320 million years

Figure 8



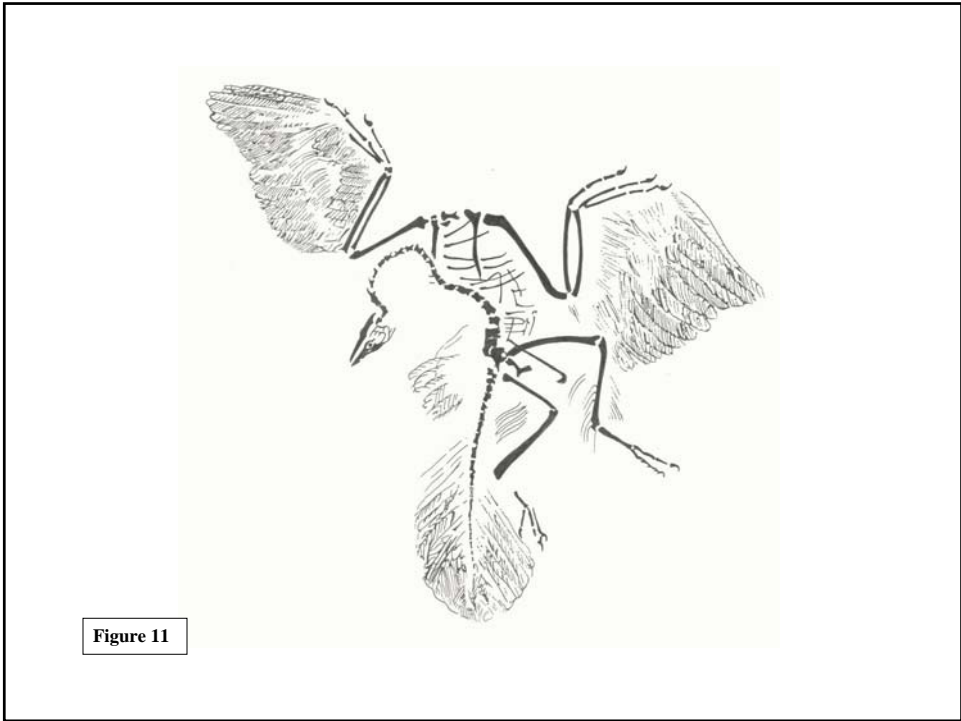


Figure 11

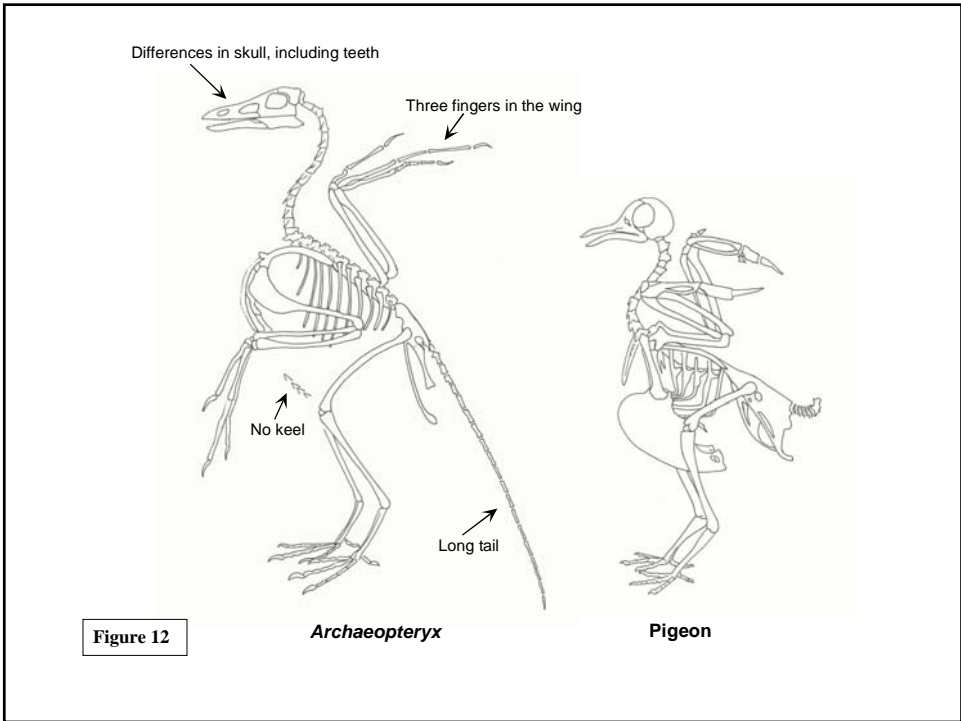


Figure 12

Archaeopteryx

Pigeon

“...although Scripture itself cannot err, nevertheless some of its interpreters and expositors can sometimes err, and in various ways.

“...although Scripture itself cannot err, nevertheless some of its interpreters and expositors can sometimes err, and in various ways. ...it would be necessary to attribute to God, feet and hands and eyes and even human and bodily feelings like anger, regret, hatred, and even occasional forgetfulness of the past and ignorance of the future.

“...although Scripture itself cannot err, nevertheless some of its interpreters and expositors can sometimes err, and in various ways. ...it would be necessary to attribute to God, feet and hands and eyes and even human and bodily feelings like anger, regret, hatred, and even occasional forgetfulness of the past and ignorance of the future. Many propositions are found in the Scriptures which, in respect to the bare meaning of the words, give an impression which is different from the truth, but they are stated in this way in order to be accommodated to the incapacities of the common man.”

Galileo, 1611

It is a disgraceful and dangerous thing for an infidel to hear a Christian, while presumably giving the meaning of Holy Scripture, talking nonsense.

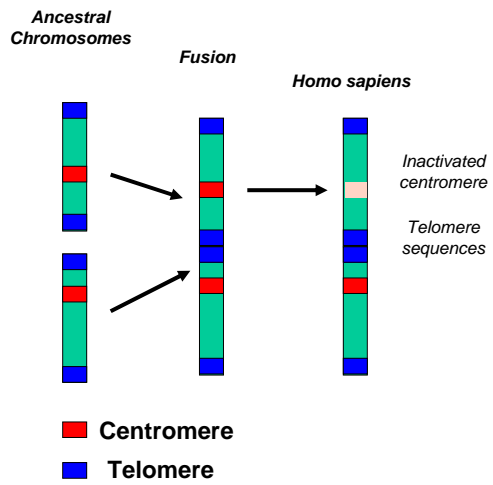
It is a disgraceful and dangerous thing for an infidel to hear a Christian, while presumably giving the meaning of Holy Scripture, talking nonsense. We should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn....

It is a disgraceful and dangerous thing for an infidel to hear a Christian, while presumably giving the meaning of Holy Scripture, talking nonsense. We should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn.... If they find a Christian mistaken in a field which they themselves know well, and hear him maintain his foolish opinions about the Scriptures, how then are they going to believe those Scriptures in matters concerning the resurrection of the dead, the hope of eternal life, and the kingdom of heaven?

Augustine

**Chromosome Numbers in
the great apes
(Hominidae):**

human (<i>Homo</i>)	46
chimpanzee (<i>Pan</i>)	48
gorilla (<i>Gorilla</i>)	48
orangutan (<i>Pongo</i>)	48



Obtained with permission from the website
of Dr. Kenneth Miller of Brown University

**“the inspired penman in this history [Genesis]... [wrote] for the
Jews first and, calculating his narratives for the infant state of
the church,**

“the inspired penman in this history [Genesis]... [wrote] for the Jews first and, calculating his narratives for the infant state of the church, describes things by their outward sensible appearances, and leaves us, by further discoveries of the divine light,

“the inspired penman in this history [Genesis]... [wrote] for the Jews first and, calculating his narratives for the infant state of the church, describes things by their outward sensible appearances, and leaves us, by further discoveries of the divine light, to be led into the understanding of the mysteries couched under them.”

John Wesley

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name
In Earth and Sky and Sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity.